

**2018 ASHP  
Midyear Clinical Meeting  
& Exhibition  
December 2 - 6, 2018  
Anaheim, California**



6620 Hohman Ave. Hammond, IN 46324  
(219) 932-1214 Fax: (219) 937-5771  
www.conventionplantrental.com  
Email: info-request@conventionplantrental.com

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IF YOU REQUIRE FLORAL OR PLANT SERVICE IN YOUR EXHIBIT, THIS ADVANCE ORDER FORM WILL EXPEDITE YOUR SERVICE. PLEASE FILL OUT THE FOLLOWING INFORMATION & FORWARD A COPY TO CONVENTION PLANT RENTAL.

**FLORAL ARRANGEMENTS**

- ROUND OR OBLONG @ \$75.00 and up
- ONE SIDED @ \$75.00 and up
- \_\_\_\_\_ COLORS DESIRED & DESCRIPTION \_\_\_\_\_

**TROPICAL PLANTS AND BLOOMING PLANTS**

- 2 FEET HIGH @ \$35.00
- 3 FEET HIGH @ \$45.00
- 4 FEET HIGH @ \$55.00
- 5 FEET HIGH @ \$65.00
- 6 FEET HIGH @ \$85.00
- 8 FEET HIGH @ \$125.00
- POTTED FERNS @ \$40.00     Table Planter @ \$45.00
- POTTED BLOOMING MUMS @ \$35.00 - COLORS:  YELLOW  WHITE  LAVENDER  BRONZE
- POTTED BLOOMING AZALEAS @ \$45.00

PRICE INCLUDES: PRODUCT, DELIVERY, DECORATIVE POT COVER, MAINTENANCE, AND REMOVAL

**POT COVER SELECTION:**

- WHITE     BLACK     BASKET

CONSULT US FOR ANY SPECIALTY ITEMS NOT LISTED ABOVE. OUR DESIGNERS ARE AVAILABLE TO MAKE SUGGESTIONS FITTING YOUR DISPLAY AT NO EXTRA CHARGE. STOCK INCLUDES WIDELY DIVERSIFIED DECORATIVE MATERIAL TO CARRY OUT UNUSUAL DESIGNS AND COLOR SCHEMES. VARIETIES MAY VARY FROM LOCATION AND SEASON.

IF YOU WOULD LIKE TO SCHEDULE AN APPOINTMENT WITH OUR DESIGN CONSULTANT, PLEASE CALL OUR PRODUCTION DEPARTMENT AT (219) 932-1214.

**PAYMENT POLICY**

ALL ORDERS ARE TO BE PAID IN FULL PRIOR TO THE OPENING OF THE SHOW/EVENT. ALL QUESTIONS REGARDING BILLING MUST BE SETTLED BY SHOW/EVENT COMPLETION. ALL ORDER CANCELLATIONS MUST BE RECEIVED 3 DAYS PRIOR TO SHOW OPENING TO RECEIVE REFUND. ANY CANCELLATIONS NOT RECEIVED AT THIS TIME ARE SUBJECT TO 100% CANCELLATION FEE.

TERMS: CASH, COMPANY CHECK, VISA, MASTER CARD, AMERICAN EXPRESS

**Customer Information**

Company Name: \_\_\_\_\_ Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ Contact Name: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_  
Booth #: \_\_\_\_\_

**Billing Information**

Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_  
Name On Card: \_\_\_\_\_ Billing Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ Signature: \_\_\_\_\_

RETURN COPY TO:

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